

**Lesson 27 – Revelation 16:1-21**  
**The \_\_\_\_\_ Judgments**

**1. The Great Voice (v1):**

a. Whose voice is it?

- 1) This “great” (Gr., *megas*) voice coming out from the temple in heaven is undoubtedly the voice of \_\_\_\_\_.
- 2) The adjective “great” is used \_\_\_\_\_ times in this chapter, which is why J.B. Smith in his book *A Revelation of Jesus Christ* refers to this as “the *great* chapter of the Bible” (Walvoord, pg. 231).

b. What does the voice say?

- 1) As only God has the authority to do, the voice \_\_\_\_\_ the seven angels to \_\_\_\_\_ (Pres, Act, Imp) and \_\_\_\_\_ (Pres, Act, Imp) the seven vials of His \_\_\_\_\_ upon the earth.
- 2) Eleven is the biblical number for \_\_\_\_\_, so the use of the word “great” eleven times serves to strongly reinforce the theme of this chapter, which is God’s final *great* \_\_\_\_\_ upon the earth. In other words, the *great* voice gives the order for the seven angels to \_\_\_\_\_ His final *great* \_\_\_\_\_ upon the wicked world.

c. What is the timing of the voice?

- 1) Both the trumpet and vial judgments take place during the second half of the tribulation (i.e., the \_\_\_\_\_ Tribulation). As Dr. Walvoord correctly states, “the vial judgments are \_\_\_\_\_ to the trumpet judgments and proceed out of and constitute the \_\_\_\_\_ trumpet” (Walvoord, pg. 232).
- 2) However, since according to verse 2 the first vial judgment targets only those who have received the mark of the beast as well as those who have worshipped his image, this logically places the execution of these final judgments as happening in rapid succession toward the \_\_\_\_\_ of the \_\_\_\_\_ Tribulation.
- 3) This also means that the “vial judgments, the \_\_\_\_\_ of God’s divine dealings with a blasphemous earth, lead up to the \_\_\_\_\_ of the Lord and Saviour Jesus Christ” (Walvoord, pg. 232) as recorded in chapter 19.

**2. The First \_\_\_\_\_ Judgment (v2): \_\_\_\_\_ of the \_\_\_\_\_ Smitten**

a. Its immediate impact:

1) Everyone who has received the \_\_\_\_\_ of the beast is inflicted with a harmful (i.e., \_\_\_\_\_) and severely painful ulcer or sore (i.e., a sore so \_\_\_\_\_ in nature that it makes you want to \_\_\_\_\_).

a) The Greek word for ulcer or sore (i.e., ἕλκος – helkos) is rendered in the \_\_\_\_\_. In other words, \_\_\_\_\_ helkos is inflicted upon each individual.

b) They freely \_\_\_\_\_ to receive the mark of the \_\_\_\_\_ in order to \_\_\_\_\_ their lives and avoid \_\_\_\_\_. Now they are \_\_\_\_\_ to receive the mark of \_\_\_\_\_ as a seal and \_\_\_\_\_ judgment of the \_\_\_\_\_ damnation and \_\_\_\_\_ that awaits them (see Matt 10:39 and Rev 14:9-11).

2) Everyone who has \_\_\_\_\_ the \_\_\_\_\_ of the beast is also inflicted with the same harmful and severely painful ulcer or sore.

b. Its longer term impact:

1) Think about the \_\_\_\_\_ of all those open and festering wounds, the widespread \_\_\_\_\_ caused by them, and the unending \_\_\_\_\_ and \_\_\_\_\_ of agony resulting from them.

2) Think about the \_\_\_\_\_ things that people will do to themselves and others in order to find even temporary \_\_\_\_\_ from the agony caused by these sores.

### 3. The Second \_\_\_\_\_ Judgment (v3): \_\_\_\_\_ Smitten

a. Its immediate impact:

1) All the \_\_\_\_\_ become as the \_\_\_\_\_ of a dead man (i.e., \_\_\_\_\_, fatal to animal life).

2) All life in the \_\_\_\_\_ dies.

3) In contrast to the Second Trumpet Judgment (Rev 8:8-9), which affects only \_\_\_\_\_ of the \_\_\_\_\_ and \_\_\_\_\_ of the life in the \_\_\_\_\_, this final *great* judgment impacts \_\_\_\_\_ the \_\_\_\_\_ and \_\_\_\_\_ the life in them.

b. Its longer term impact:

1) \_\_\_\_\_ followed by \_\_\_\_\_ resulting in sickness and death.

2) People living on \_\_\_\_\_ and \_\_\_\_\_ would be hit the hardest. Think about the \_\_\_\_\_ and \_\_\_\_\_ associated with all the rotting corpses of the sea life that will be washing up on the beaches and shorelines all around the world.

### 4. The Third \_\_\_\_\_ Judgment (v4-7): \_\_\_\_\_ Smitten

a. Its immediate impact:

- 1) All \_\_\_\_\_ sources are \_\_\_\_\_ (i.e., become \_\_\_\_\_).
- 2) All life in the \_\_\_\_\_ dies.
- 3) In contrast to the Third Trumpet Judgment (Rev 8:10-11), which affects only \_\_\_\_\_ of the \_\_\_\_\_, this final *great* judgment impacts \_\_\_\_\_ the \_\_\_\_\_ and \_\_\_\_\_ the life in them.

b. Its longer term impact:

- 1) Many more deaths resulting from \_\_\_\_\_.
- 2) Societal \_\_\_\_\_ resulting from the shortage of drinkable water.
- 3) Famine caused by the death of \_\_\_\_\_ and \_\_\_\_\_ animals due to the lack of drinkable water.
- 4) Famine caused by the death of \_\_\_\_\_ the freshwater \_\_\_\_\_.

c. This judgment also serves to reinforce two key spiritual principles concerning God's righteous governance of His creation:

- 1) *Read Gal 6:7* – i.e., man will \_\_\_\_\_ what he has \_\_\_\_\_!
- 2) *Read Rom 12:19* – i.e., God will \_\_\_\_\_ His own!

**5. The Fourth \_\_\_\_\_ Judgment (v8-9): Man \_\_\_\_\_ by the \_\_\_\_\_**

a. Its immediate impact:

- 1) In contrast to the Fourth Trumpet Judgment (Rev 8:12), which \_\_\_\_\_ the amount of sunlight available per day by \_\_\_\_\_, this final *great* judgment \_\_\_\_\_ the power/heat of the sun resulting in the flesh of man being easily and severely scorched by the *great* heat.
- 2) Option 1: this applies to \_\_\_\_\_ the people left on the earth.
- 3) Option 2: this applies \_\_\_\_\_ to the people listed in verse 2.
- 4) I believe Option \_\_\_\_ is correct, and, therefore, this judgment is serving as another \_\_\_\_\_ judgment of the \_\_\_\_\_ damnation and \_\_\_\_\_ that awaits them (see Luke 16:19-24 and Rev 14:9-11). In other words, God is giving them a taste of what \_\_\_\_\_ is going to be like.

b. Its longer term impact:

- 1) Production of \_\_\_\_\_ severely hampered due to the excessive heat and the lack of water.
  - 2) Severe \_\_\_\_\_ changes due to the increase in the sun's temperature.
  - 3) Drastic \_\_\_\_\_ in the number of heat related \_\_\_\_\_ problems, such as dehydration, heat exhaustion, and heat stroke.
  - 4) Severe \_\_\_\_\_ on the amount of time that people will be able to stay \_\_\_\_\_.
- c. This judgment also serves to expose the \_\_\_\_\_ of the human heart.
- 1) *Read Jer 17:9.*
  - 2) Instead of \_\_\_\_\_ and \_\_\_\_\_, they choose to \_\_\_\_\_ and \_\_\_\_\_ God.
  - 3) “The wishful thinking of some that men would \_\_\_\_\_ if they only knew the power and righteous judgment of God is shattered by frequent mention in this chapter of the \_\_\_\_\_ of the human heart in the face of the most stringent and evident divine discipline (cf. vv. 11, 21)” (Walvoord, pg. 234-235).